TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS DIVISION OF CONSTRUCTION PROCUREMENT FRANKFORT, KENTUCKY

POSTED: 5/13/16
NOTICE TO CONTRACTORS

FRIDAY, MAY 27, 2016 PART 2

BIDS WILL BE RECEIVED ELECTRONICALLY THROUGH THE BID EXPRESS BIDDING SERVICE UNTIL 10:00 AM FRIDAY, MAY 27, 2016

THEREAFTER, BIDS WILL BE CHECKED IN THE DIVISION OF CONSTRUCTION PROCUREMENT AND POSTED ALONG WITH THE ENGINEER'S ESTIMATE ON THE FOLLOWING WEBSITES: WWW.TRANSPORTATION.KY.GOV AND WWW.BIDX.COM. THE PROJECTS ARE FOR THE IMPROVEMENT OF:

CALL 116 CONTRACT ID 161034

PERRY COUNTY

STP 0151 (082): KY-15 RECONSTRUCTION OF THREE AT-GRADE RAILROAD CROSSINGS ON KY-15 IN PERRY COUNTY LOCATED BETWEEN MP 21.1 AND MP 3.7. ASPHALT RESURFACING.

SYP NO. 10-00294.00. THE DBE PARTICIPATION GOAL IS 9.00%.

NOTE: MINIMUM WAGE RATES FOR THESE FORGOING PROJECTS HAVE BEEN PREDETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE PROPOSALS.

THE DEPARTMENT OF HIGHWAYS HEREBY NOTIFIES ALL BIDDERS THAT IT WILL AFFIRMATIVELY INSURE THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT DISADVANTAGED BUSINESS ENTERPRISES

WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION, AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN ON CONSIDERATION FOR AN AWARD.

THE SPECIAL PROVISIONS OF HIGHWAY PROJECTS FINANCED WITH FEDERAL HIGHWAY FUNDS APPLIES TO FEDERAL AID PROJECTS.

THESE FORGOING PROJECTS CONTAIN A PERCENT THAT IS DESIGNATED FOR DISADVANTAGED BUSINESS ENTER-PRISES (MINORITY OWNED AND WOMEN OWNED BUSINESSES). SEE PROPOSAL FOR DETAILS.

CALL 338 CONTRACT ID 162198

TAYLOR COUNTY

FD05 109 3350 000-003 : N. BYPASS ROAD (KY 3350) (MP 0.000) FROM KY 210 EXTENDING NORTH TO KY 289 (MP 2.411), A DISTANCE OF 2.41 MILES. ASPHALT RESURFACING.

1/3

TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS DIVISION OF CONSTRUCTION PROCUREMENT FRANKFORT, KENTUCKY

POSTED: 5/13/16
NOTICE TO CONTRACTORS

FRIDAY, MAY 27, 2016

CALL 428 CONTRACT ID 162199

HOPKINS COUNTY 054GR16P021-FD05 VARIOUS ROUTES IN HOPKINS COUNTY

HOPKINS COUNTY

FD05 054 0262 000-004 : LAFFOON TRAIL (KY 262) (MP 0.000) FROM KY 630 EXTENDING EAST TO BOGGESS BOULEVARD (MP 3.950), A DISTANCE OF 3.95 MILES. ASPHALT RESURFACING.

HOPKINS COLINTY

FD05 054 0281 000-001: ISLAND FORD ROAD (KY 281) (MP 0.000) FROM US 41 EXTENDING NORTH TO RIDGEWOOD DRIVE (MP 0.996), A DISTANCE OF 1.00 MILES. ASPHALT RESURFACING.

HOPKINS COUNTY

FD05 054 0336 000-002 : EAST WILSON STREET (KY 336) (MP 0.000) FROM US 41 EXTENDING NORTH TO KY 2171 (MP 1.388). A DISTANCE OF 1.39 MILES. ASPHALT RESURFACING.

HOPKINS COUNTY

FD05 054 0481 000-004 : SANDCUT ROAD (KY 481) (MP 0.000) FROM KY 2171 EXTENDING NORTH TO 210 FEET SOUTH OF GRAPEVINE COURT (MP 3.100), A DISTANCE OF 3.10 MILES. ASPHALT RESURFACING.

HOPKINS COUNTY

FD05 054 1178 001-003: WEST NOEL AVENUE (KY 1178) (MP 1.570) FROM MURRAY STREET EXTENDING EAST TO US 41 (MP 2.134), A DISTANCE OF 0.56 MILES. ASPHALT RESURFACING.

HOPKINS COUNTY

FD05 054 1581 000-001 : PRIDE AVENUE (KY 1581) (MP 0.000) FROM KY 1178 EXTENDING NORTH TO US 41A (MP 0.888), A DISTANCE OF 0.89 MILES. ASPHALT RESURFACING.

CALL 429 CONTRACT ID 163210

JOHNSON COUNTY 058GR16R005-CB06 VARIOUS ROUTES IN JOHNSON COUNTY

JOHNSON COUNTY

CB06 058 1092 007-010 : KY 1092 (KY 1092) (MP 7.530) FROM FRANKS CREEK ROAD EXTENDING EAST TO KY 201 (MP 9.150), A DISTANCE OF 1.62 MILES. ASPHALT RESURFACING.

JOHNSON COUNTY

CB06 058 1559 000-002 : KY 1559 (KY 1559) (MP 0.000) FROM KY 172 EXTENDING NORTH TO KY 201 (MP 1.933), A DISTANCE OF 1.93 MILES, ASPHALT RESURFACING.

JOHNSON COUNTY

CB06 058 1559 002-004 : KY 1559 (KY 1559) (MP 2.342) FROM BUSH GARDEN SUBDIVISION ROAD EXTENDING EAST TO KY 3387 (MP 3.488), A DISTANCE OF 1.15 MILES. ASPHALT RESURFACING.

JOHNSON COUNTY

CB06 058 3390 002-005 : KY 3390 (KY 3390) (MP 2.000) FROM 2.000 MILES NORTHWEST OF KY 40 EXTENDING NORTHWEST TO WHITEHOUSE/PRICETOWN ROAD (MP 4.362), A DISTANCE OF 2.36 MILES. ASPHALT RESURFACING.

TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS DIVISION OF CONSTRUCTION PROCUREMENT FRANKFORT, KENTUCKY

3/3

POSTED: 5/13/16
NOTICE TO CONTRACTORS

FRIDAY, MAY 27, 2016

ANY PROSPECTIVE BIDDERS INTERESTED IN REVIEWING THESE PROJECTS AT THE SITE AND DISCUSSING THE PARTICULARS OF THESE PROJECTS SHALL CONTACT THE DISTRICT OFFICE PRIOR TO 12:00 NOON, PREVAILING TIME, MONDAY, MAY, 16, 2016. UPON REQUEST, THE DISTRICT OFFICE SHALL PROVIDE PERSONNEL ON TUESDAY, MAY, 17, 2016, TO GO OVER THE PROJECT WITH ANY PROSPECTIVE BIDDERS.

PROPOSALS FOR THESE PROJECTS WILL BE AVAILABLE AT THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE. CONTRACTORS MUST REGISTER FOR EACH PROJECT THEY INTEND TO BID. THE BIDDER REGISTRATION FORM IS AVAILABLE ON THE WEBSITE. THE DEPARTMENT WILL ONLY ACCEPT BID REGISTRATION FORMS FROM CONTRACTORS WHO ARE PREQUALIFIED IN THE WORK CATEGORIES OF THE PARTICULAR PROJECT. REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.

INTERNET:

THE DIVISION OF CONSTRUCTION PROCUREMENT HAS ESTABLISHED A WEB PAGE ON THE INTERNET. BY USING THE FOLLOWING ADDRESS: http://transportation.ky.gov/Construction-Procurement/Pages/default.aspx. YOU MAY THEN VIEW AND/OR DOWNLOAD THE FOLLOWING FILES:

(1) BULLETINS. (2)BID ITEM QUANTITY INDEX. (3) ELIGIBLE BIDDERS LIST. (4) NOTICE TO CONTRACTORS. (5) BIDDER REGISTRATION FORM. (6) UNIT BID TABULATIONS. (7) PROPOSALS. (8) QUESTIONS AND ANSWERS. (9) LETTING RESULTS. (10) DESIGN BUILD PROJECTS. (11) EXPEDITE SOFTWARE. (12) ANTICIPATED EARNING SPREADSHEET. (13) PREQUALIFIED CONTRACTORS LIST. (14) E-FORMS LIBRARY. (15) AVERAGE UNIT BID PRICES. (16) ASPHALT PRICE INDEX. (17) GENERAL PARTICIPATION PLAN. (18) DBE DIRECTORIES. (19) ADDENDUM HISTORY. (20) QUALIFICATIONS FOR BIDDERS. (21) LETTING SPECIFIC BULLETINS.

BIDDER REGISTRATION FORMS CAN ALSO BE SUBMITTED TO:

DEPARTMENT OF HIGHWAYS TRANSPORTATION CABINET OFFICE BUILDING DIVISION OF CONSTRUCTION PROCUREMENT 200 MERO STREET, 3RD FLOOR FRANKFORT, KENTUCKY 40622 TELEPHONE: (502) 564-3500 FAX: (502) 564-8961 OR (502) 564-7299

REQUEST FOR PLANS (NON REFUNDABLE) SHOULD BE MADE TO:

HTTP://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/